## **Devotion Devoid Of You**

THE

TREE

SPEAKING .

Satsang: Sadhguru

hat is the difference between love and devotion?

What you call as love, if you are not devoted to the person whom you love, there is really no love; it is only a mutual benefit scheme. When you truly love somebody, you will naturally be devoted; how can you not? One, who does not know devotion to the one he loves, does not know love at all. Love has conditions attached to it. Only if your expectations are fulfilled, your love affair will continue, otherwise it will end. Devotion is not like that. It is uncon-

ditional. Love also genuinely becomes a fulfilling and life-nurturing process for anyone only when it is unconditional. The moment it is conditional, it becomes a transaction.

Human transactions at the physical, emotional and intellectual levels are often referred to as love. "You fulfil my need; i will fulfil your need." It is just useful; it is utilitarian. People do not like to see it that way because it makes their lives ugly. So they want to give it a beautiful name, so they call it 'love'.

Observe this at places of worship: What people think is devotion to God might not in fact be so. Here, too, there is a transaction. You do whatever you think God expects you to do, and then God is supposed to do many other things for you.

Love and devotion, however, are not two different things, Love is devotion and devotion is love. Without love, how can anybody be devout? Just because you have ascribed to yourself a certain religion or faith, you don't instantly become a devotee – a devotee is just drawn.

A devotee is never thinking in terms of

his own well-being. Only one who can look beyond his own well-being can be a devotee. You cannot cultivate devotion. Cultivated devotion is deception.

When you are overwhelmed by something, you will naturally be devoted to it. It takes experience for devotion to be natural. When you plant a rose plant, you don't try to get a flower out of it immediately. You just nurture it. When it is sufficiently nurtured, it will blossom forth.

So devotion is like a flower. It is not something that you try to do. If you dig into the earth, you will not find a flower or fruit, but it all comes from there; the plant is

only a passage from earth to flower. The fragrant flower does not display any trace of soil, manure or water-it is devoid of all that.

Devotion is devoid of you. When you become just a conduit for life, you become an outpouring of devo-

tion. No one has ever achieved anything of significance in any sphere of life without being devoted to what he is doing. Devotion is not only the sweetest way to be, but also the most intelligent way to be.

as a devotee effortlessly perceives what one of intellect will struggle with for a lifetime.

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